

UNITED STATES BANKRUPTCY COURT
FOR THE WESTERN DISTRICT OF PENNSYLVANIA

IN RE:) CASE NO. 24-21559-CMB
)
CHRISTOPHER MICHAEL HARTMAN)
AND MELISSA ANNE HARTMAN) CHAPTER 7
Debtors.)
~~~~~ )  
ALLY BANK )  
Movant, ) re doc. 17  
v. )  
)  
CHRISTOPHER MICHAEL HARTMAN )  
AND MELISSA ANNE HARTMAN )  
Respondents )  
)  
LISA M SWOPE )  
Trustee )

**ENTERED BY DEFAULT  
ORDER**

AND NOW, this 13th day of August, 2024, upon consideration of the Motion for Relief from Automatic Stay filed by Ally Bank, ("Ally"), and any responses thereto, it is hereby ORDERED, ADJUDGED, and DECREED that:

1. The Motion is GRANTED.
2. The automatic stay imposed by 11 U.S.C. § 362(a) is hereby modified for purposes of permitting the Movant to proceed and continue to levy and sell the 2015 Dodge Durango Utility 4D Limited AWD 3.6L V6, VIN 1C4RDJDG4FC817701 (the "Vehicle") to levy and sell the Vehicle, and to pursue its remedies under state law in connection with the loan documents.
3. ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~  
The time period specified in Fed. R. Bankr. P. 4001(a)(3) is waived to allow Ally to  
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~  
immediately liquidate the Vehicle.

4. This grant of relief from stay shall remain in full force and effect, notwithstanding any subsequent conversion of this case to another chapter.

FILED  
8/13/24 10:46 am  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

BY THE COURT:

  
CARLOTA M BOHM, JUDGE **dmk**  
U.S. BANKRUPTCY COURT

In re:  
Christopher Michael Hartman  
Melissa Anne Hartman  
Debtors

Case No. 24-21559-CMB  
Chapter 7

## CERTIFICATE OF NOTICE

District/off: 0315-2  
Date Rcvd: Aug 13, 2024

User: auto  
Form ID: pdf900

Page 1 of 2  
Total Noticed: 1

The following symbols are used throughout this certificate:

| Symbol | Definition |
|--------|------------|
|--------|------------|

|   |                                                                                                                                                                                                                                |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| + | Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP. |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 15, 2024:

| Recip ID | Recipient Name and Address                                                                    |
|----------|-----------------------------------------------------------------------------------------------|
| db/jdb   | + Christopher Michael Hartman, Melissa Anne Hartman, 361 Thomas Road, Ligonier, PA 15658-2509 |

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 15, 2024

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 13, 2024 at the address(es) listed below:

| Name                             | Email Address                                                                                                                                                                                                 |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Brent J. Lemon                   | on behalf of Creditor MIDFIRST BANK blemon@kmlawgroup.com lemondropper75@hotmail.com                                                                                                                          |
| Corey J. Sacca                   | on behalf of Joint Debtor Melissa Anne Hartman csacca@bononilaw.com<br>coreysacca@gmail.com;bankruptcy@bononilaw.com;bononiecmail@gmail.com;r39887@notify.bestcase.com;3230706420@fili<br>ngs.docketbird.com  |
| Corey J. Sacca                   | on behalf of Debtor Christopher Michael Hartman csacca@bononilaw.com<br>coreysacca@gmail.com;bankruptcy@bononilaw.com;bononiecmail@gmail.com;r39887@notify.bestcase.com;3230706420@fili<br>ngs.docketbird.com |
| Lisa M. Swope, Chapter 7 Trustee | lms@nsslawfirm.com PA73@ecfbis.com,kpetak@spencecuster.com,skosis@spencecuster.com                                                                                                                            |

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Total Noticed: 1

Michael H Kaliner

on behalf of Creditor Ally Bank mkaliner@orlans.com

Office of the United States Trustee

ustpregion03.pi.ecf@usdoj.gov

TOTAL: 6